



Level 4, National Aquatic Centre, National Sports Complex, Bukit Jalil, 57700 Sri Petaling, Kuala Lumpur, Malaysia

Affiliated to the:

International Skating Union; Asian Skating Union and; the Olympic Council of Malaysia

Correspondence Address:

39, Jalan Puteri 8/5, Bandar Puteri, 47100 Puchong, Selangor, Malaysia
Tel.: (6)03-80607473 Fax.: (6)03-42531240 Website: www.isam.my

Membership Application / Renewal Form

New Member

Renewal

Update Info

Type of Application

Individual Member

Associate member

Applicant's Name (Per I/C): _____ **Membership No:** _____

(PLEASE PRINT CLEARLY)

(Parents/Guardian/Skater above 18 yrs)

Relationship with Student: _____ **DOB** (DD/MM/YY): _____ **Gender:** F M

IC/Passport (PP) No: _____ **Mobile:** _____ **Email:** _____

Telephone No (H): _____ **(O):** _____ **Fax:** _____

Names of Children (Skaters below 18 yrs)

1. _____ **DOB:** _____ **Gender:** F M

IC/PP No: _____ **Mobile:** _____ **Email:** _____

2. _____ **DOB:** _____ **Gender:** F M

IC/PP No: _____ **Mobile:** _____ **Email:** _____

3. _____ **DOB:** _____ **Gender:** F M

IC/PP No: _____ **Mobile:** _____ **Email:** _____

Address: _____

Post Code: _____

Membership Fee:-

Individual Registration Fee (non-refundable) : RM 50.00

Individual Annual Fee : RM 50.00

Note: Skaters below 18 yrs - Parent or guardian must be THE registered member.

I hereby confirm that the above particulars are true and correct to the best of my knowledge, and I agree to abide by the **Constitution and By-laws** of the **Ice Skating Association of Malaysia (ISAM)**. I also will not hold **ISAM** liable for any mishaps or accidents that may occur during any organized activities held by it. I hereby also agree that the information given above may be used by **ISAM** to carry out its services and **ISAM** may publish the names given in this form for the interest of promoting the objectives of **ISAM**.

Signature of applicant

Date

For office use:

Date of Submission: _____

Membership Approval Date: _____

Approved By: _____
President

Membership No: _____

Amount Collected: _____